

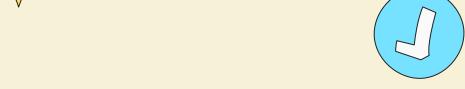




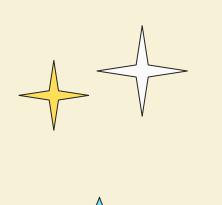
GBM 5

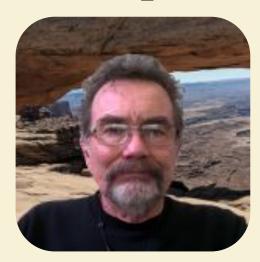
Fall 2021 | 10/27/2021





Guest Speaker







Professor Calvert

Division of Environmental Health

Lecturer and Adjunct Assistant Professor

Making Strides Against Breast Cancer Walk

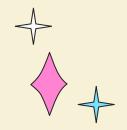
Sunday, Oct. 17th











Halloween Social





WINNERS: Megan, Heather, Kaya!!! 🎉





Thank you for coming to the social!

Icebreaker



The Oreo Games





October's Member Spotlight



Tina Cao

Major: Public Health (5th year)
Career Track: Health Promotion or Global Health





STUDENTS FOR PUBLIC HEALTH

Preventing, Promoting, & Protecting

GENERAL BODY MEETINGS:

Biweekly on Wednesdays at 2-3 PM

9/15/21: In-person (Pride Suite)

9/29/21: Virtual (Zoom)

10/13/21: Virtual (Zoom)

10/27/21: In-person (Pride Suite)

11/10/21: Virtual (Zoom)

12/8/21: In-person (Pride Suite)

*Schedule is tentative and subject to change

PRIDE SUITE: 1st floor of Student Union (to the right of the information booth by Oggi's)

ZOOM ID: 840 2363 2041

(direct link can be found on Link Tree in IC bio)

GBM Model



- Mixture of in-person meetings and virtual meetings
 - o In person: Pride Suite
 - Virtual: Zoom (Same link)
 - Everything is tentative and subject to change!
- 11/10, 12/8
 - Highlighted dates are VIRTUAL





Point System



- 10 points per semester to be active (each meeting is worth 1 point;
 UP to 5 points for meetings)
- MUST pay the membership fee by the deadline to be considered an active member
- AT LEAST TWO fundraising events is required per semester
- All point opportunities MUST be submitted to the Fall 2021 Point Submission form
- MUST be reached in each semester with Students 4 Public Health with ONE semester in the fall semester of your graduating year in order to receive your cord for graduation

Fundraising Reminders



 $\bigcirc 0$

At least 2 of the 10 points for active membership must be fundraising points.



There is a point opportunity towards **EVERY** fundraiser you attend!

03

You must mention

S4PH at every
fundraiser and
remember to fill out a
point submission form!

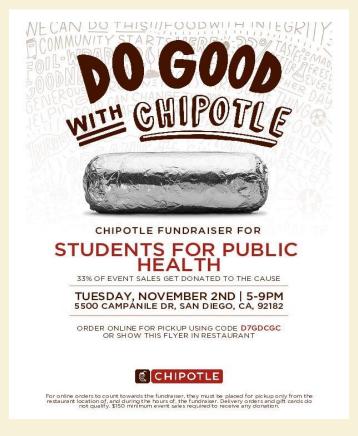


We are planning a mix of in-person and virtual fundraisers for the rest of this year!



Chipotle Fundraiser





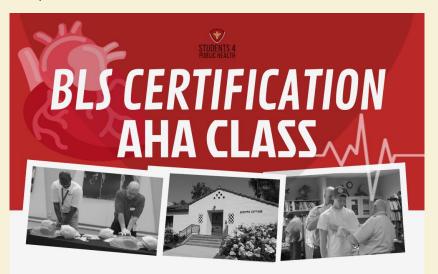
- WHAT: Chipotle Fundraiser
- WHEN: Tuesday, November 2nd from 5-9pm
- WHERE: Chipotle in the SDSU
 Student Union, bring your friends!!!!
- 1 Point

*Please make sure to mention Students 4
Public Health at the Fundraiser & don't forget
to fill out a <u>Point Submission Form</u>*



BLS AHA Certification Class





FRIDAY, NOVEMBER 5TH

11 AM - 2 PM

SAN DIEGO STATE UNIVERSITY

SCRIPPS COTTAGE



Get Certification in Basic Life Support (CPR & AED) in One Day! Cost: \$45

To reserve your seat, pay \$5 to @S4PHTreasurer *100% of all seat reservation fees will be donated to the American Cancer Society, remaining \$40 due at event RSVP here: Bit.ly/S4PHcpr

WHAT: BLS American Heart
 Association (AHA) Certification Class
 with instructor Matthew Martinez

• WHEN: Friday, November 5th at llam-2pm

WHERE: SDSU Scripps Cottage

• RSVP: Bit.ly/S4PHcpr

 IMPORTANT! After RSVPing, please pay \$5 to @S4PHTreasurer on Venmo to reserve your seat! Remaining \$40 due on day of event directly to instructor!

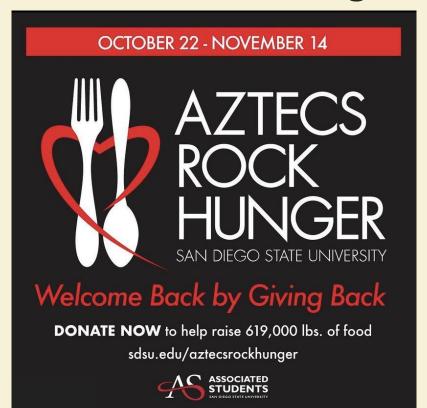
2 Points!

*100% of what S4PH earns (\$5/person) will be donated to the American Cancer Society!

EMAIL FOR MORE INFORMATION: STUDENTS4PUBLICHEALTH@GMAIL.COM

Aztecs Rock Hunger





- WHAT: Improve food insecurity by giving back! (\$1 provides 6 lb of food)
- WHEN: Oct 22-Nov 14
- 3 WAYS TO DONATE:
 - Venmo @ARH2021 with caption "Students 4 Public Health"
 - Donate online at <u>ARH</u> website
 - Donate when purchasing at SDSU ____
 Starbucks, eateries, and markets
- 1 Point!

S4PH Merch

- Merch design that won: S4PH bubble letter
 - T-shirts (estimated pricing: \$13-16)
 - Crewnecks (estimated pricing: \$19-\$22)
- If interested, fill out INTEREST form: Bit.ly/S4PHinterest
 - This is just to get an estimate number of crewnecks or t-shirts we need to buy, order form will be released soon!
 - Deadline: Wednesday/Friday, November 3rd/5th!







*Crewnecks and t-shirts will be white

Merch interest form!



Join SDSU Ambassadors!



- Become a student representative, tour guide, and orientation leader!
- Great way to get involved on campus and make new friends!
- Must attend ONE information session
- Deadline: Monday, Nov. 15

does anyone have registration questions?

Internship Opportunity!

- Health Career Connection is offering PAID Summer Internships!
- Internship locations include: hospitals, community health centers, health departments, government agencies, advocacy groups, biohealth, digital health, and biopharma
- Have info sessions! (need to check the website)
- https://www.healthcareers.org/internship-program/application/
- Priority Deadline: Dec 13
- **Deadline:** Dec 27





Paid Summer Health Internship Program





Live Well Advance and Schools Summit

- WHAT: Covering topics such as mental health, youth engagement, and developing health literacy in San Diego County. Great Opportunity to learn from other health professionals and network!
- WHEN: Nov 17-18 (FREE)
- REGISTER: https://pheedloop.com/2021advance/site/home/

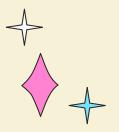




Research Opportunity at the ARCHES Lab



- Research positions open at the Action Research on Community Health Equity and Stigma Lab
 - Paid research positions or eligibility for PH 499 Credit
 - Need to be able to begin this semester and Spring 2022
 - Remote and must be able to work up to 6-10 hours
- Send resume and cover letter to Jerel Calzo, <u>icalzo@sdsu.edu</u>!
 - More info can be found in the PH Undergrad Canvas Page
 - Lab website





- WHAT: Health Professions Advising Office (HPAO) orientation
- WHEN: Next orientation is Monday, November 1 at 11am-12pm
- WHERE: Physics 244
- 1 Point Max!



HPAO Orientation FALL 2021

Introduces students to the HPAO Office and the services we provide as well as how to start becoming a competitive applicant for their health profession of interest. The Orientation is 45 minutes long with an optional 15 minute Q&A.

All orientations will be 11am-12pm

| DATES | LOCATION |
|-----------------------|-------------|
| Tuesday, August 31 | GMCS 310 |
| Friday, September 10 | GMCS 324 |
| Tuesday, September 21 | GMCS 310 |
| Monday, October 4 | Physics 244 |
| Tuesday, October 19 | GMCS 310 |
| Monday, November 1 | Physics 244 |
| Tuesday, November 16 | GMCS 310 |
| Monday, November 29 | Physics 244 |

Times and dates are subject to change.

- WHAT: Health Professions Advising Office (HPAO) workshop
- WHEN: Event dates and times vary
 - Some are specific to certain pre-health professions
 - Events with ** are general workshops
- WHERE: GMCS 324 for ALL workshops
- 1 Point Max!



HPAO Fall 2021 Workshops

All Workshops will be from 4pm-5pm Location: GMCS 324 **Open to all health professions Dates below are subject to change!

**COVID-19 &

Competitiveness:

Tuesday, August 3rd Wednesday, September 1st

**Personal Statement:

Tuesday, September 7th Wednesday, September 8th

Medicine Competitive Applicant

Tuesday, September 14th Wednesday, September 15th

Pharmacy Competitive Applicant:

Tuesday, September 21st Wednesday, September 22nd

PA Competitive Applicant: Tuesday, September 28th

Wednesday, September 29th

**LoR Workshop:

Tuesday, October 5th Wednesday, October 6th

**Personal Statement:

Tuesday, November 30th Wednesday, December 1st

Dental Competitive Applicant:

Tuesday, October 12th Wednesday, October 13th

Optometry Competitive Applicant:

Tuesday, October 19th Wednesday, October 20th

Vet Competitive Applicant:

Tuesday, October 26th Wednesday, October 27th

**CAS System -

Understanding the Application Workshop:

Tuesday, November 2nd Wednesday, November 3rd

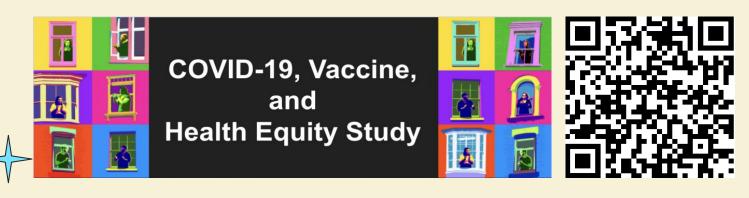
**SJT and CASPER:

Tuesday, November 9th Wednesday, November 10th

**Interviewing and Interview Process:

Tuesday, November 16th Wednesday, November 17th

- WHAT: Participate in the COVID-19, Vaccine, and Health Equity survey that contains questions for a research project concerning the COVID-19 vaccine
- SURVEY LINK: https://bit.ly/SDSUCOVIDstudy
- For any questions, contact
 COVID19.HealthEquityStudy@gmail.com
- 1 Point!





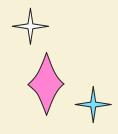






- WHAT: Virtual coffee hour with Esmeralda, PH undergrad advisor
- WHEN: 2-3pm on MONDAYS
 - o Changed the date!
- WHERE: Zoom (Meeting ID: 87219180637)
- 1 Point Max





- WHAT: Student Health Advisory Committee (SHAC) GBMs
- WHEN: Tuesdays at 3:30pm-4:30pm
- WHERE: Zoom (<u>Bit.ly/SDSUSHAC</u>)
- Questions? Contact Melissa at mlucarelli@sdsu.edu
- 1 Point Max





Points Possible

| | | > |
|--|-----------|---|
| | \bigvee | |

| Event | Number of Points |
|------------------------------|------------------|
| S4PH GBMs | 5 max |
| Chipotle Fundraiser | 1 point |
| BLS Certification Class | 2 points |
| Virtual Coffee Hour | 1 max |
| HPAO Orientation | 1 max |
| HPAO workshop | 1 max |
| COVID-19 Survey | 1 point |
| SHAC GBMs | 1 max |
| Aztecs Rock Hunger | 1 point |
| Live Well Advance Conference | 1 point |



Visit our Linktree!

To access direct links to our:

- Website
- Minute meetings
- LinkedIn (NEW-follow us!)
- GroupMe invitation
- Zoom link for virtual GBMs (bit.ly/S4PHgbm)
- Point opportunities
- Internship/Job/Volunteer apps

https://linktr.ee/students4publichealth

DIRECT LINK ON INSTAGRAM











Have a fun & safe Halloween













